

In re the application of Furlong et al.

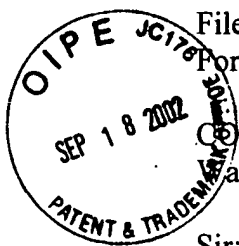
Serial No. 09/439,740

Filed: November 15, 1999

For: Recombinant Transferrins, Transferrin Half-Molecules and Mutants Thereof

Case Document No. UVI-005CP2CN

\$1653



COMMISSIONER FOR PATENTS

Washington, D.C. 20231

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Sir:

Transmitted herewith for filing in connection with the above-identified application are the following:

- ☒ Amendment and Response (including Version With Markings to Show Changes Made);
- ☒ Request for Three-Month Extension of Time (in duplicate); and
- ☒ Return postcard

The fee has been calculated as shown below:

| | (Col. 1) | | (Col. 2) | (Col. 3) |
|--------|----------------------------------|-------|---------------------------------|---------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA |
| TOTAL | * 73 | MINUS | ** 85 | = 0 |
| INDEP. | * 8 | MINUS | *** 10 | = 0 |

☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM

| SMALL ENTITY | |
|--------------|-------------------|
| RATE | ADDIT. FEE |
| x 9 = | \$0.00 |
| x 42 = | \$0.00 |
| +140 = | \$0.00 |
| TOTAL | ADDIT. FEE \$0.00 |

OR

| OTHER THAN A SMALL ENTITY | |
|---------------------------|------------|
| RATE | ADDIT. FEE |
| x 18 = | \$0.00 |
| x 84 = | \$0.00 |
| + 280 = | \$0.00 |
| TOTAL | \$0.00 |

OR

- * If the entry in Col 1 is less than the entry in Col. 2, write "0" in Col. 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ A check in the amount of _____ is enclosed for presentation of extra claims.
- ☒ The Commissioner is hereby authorized to charge the amount of **\$460.00** for the third month extension fee (based on small entity status) to Deposit Account No. 12-0080.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed.
 - ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
 - ☐ Any patent application processing fees under 37 CFR 1.17.
- ☒ Please charge any additional fees or credit any overpayments associated with this communication to our Deposit Account No. 12-0080. A duplicate copy of this sheet is enclosed. Applicants request any extensions of time necessary to respond.

Certificate of First Class Mailing (37 CFR 1.8(a))

I hereby certify that this transmittal letter and the papers referred to as being enclosed therein are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Washington, D.C. 20231 on:

September 13, 2002
Date

Debra J. Milasincic, Esq., Reg. No. 46,931

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